| Name: | Date: |  |
|-------|-------|--|
|       |       |  |



## 2023-2024/5783-5784 Membership Application

## 3600 Jog Road, Boynton Beach, Florida 33472 Phone: 561-369-1112 Fax: 561-369-0930 www.templetoratemet.org **FAMILY INFORMATION** Adult 1: (Please Print) Name: Mr./Mrs./Ms./Dr./Rabbi/Cantor Home Address: City: Zip: 2<sup>nd</sup> Address (if Applicable) \_\_\_\_\_ Date of Birth: \_\_\_\_\_/ \_\_\_ Marital Status: \_\_\_\_\_ Anniversary: \_\_\_\_ Are you Jewish by Birth? \_\_\_\_\_ Are you Jewish by Choice? \_\_\_\_ Kohen Levi Yisroel \_\_\_\_ Hebrew Name: \_\_\_\_\_ Ben /Bat \_\_\_\_\_ and \_\_\_\_\_ Occupation: \_\_\_\_\_ Are you interested in getting more involved? \_\_\_ (See Page 3) **Adult 2:** (Please Print) Name: Mr./Mrs./Ms./Dr./ Rabbi/Cantor \_\_\_\_\_\_ Home Phone: \_\_\_\_\_\_ E-mail: \_\_\_\_\_ Date of Birth: / / Are you Jewish by Birth? \_\_\_\_ Are you Jewish by Choice? \_\_\_ Kohen\_\_\_\_ Levi\_\_\_\_ Yisroel\_\_\_\_ Hebrew Name: \_\_\_\_\_\_ Ben Name \_\_\_\_\_\_ Bat Name \_\_\_\_\_ Are you interested in getting more involved? \_\_\_\_ (See Page 3) Number of Children under 18 years - Living at Home: Child 1 Name: DOB: \_\_\_\_/ Hebrew Name Child 2 Name: \_\_\_\_\_\_ DOB: \_\_\_\_/\_\_\_\_ Hebrew Name\_\_\_\_\_ Child 3 Name: DOB: \_\_\_\_/\_\_\_ Hebrew Name\_\_\_\_\_ Child 4 Name: \_\_\_\_\_\_ DOB: \_\_\_\_\_/ Hebrew Name I (we) hereby apply for admission as a member of Temple Torat Emet and agree to abide by its rules and Constitution. Signed: (Adult 1) \_\_\_\_\_\_ Date: \_\_\_\_\_

Signed: (Adult 2) \_\_\_\_\_\_ Date: \_\_\_\_\_\_

| e:  | [                       | Date:          |
|---|-------------------------|----------------|
| Previous Synagogue Name:                              | Locatio                 | n:             |
| Previous Synagogue Leadership Positions:              |                         |                |
|   |                         |                |
| YAHRZEIT INFORMATION:                                 |                         |                |
| *English Name:  | Hebrew Name:            |                |
| Relationship to which member:                         | Parent, child, other re | elationship?   |
| Date of Death (Secular):                              | Before Sundown:         | After Sundown: |
| *English Name:  | Hebrew Name:            |                |
| Relationship to which member:                         | Parent, child, other re | elationship?   |
| Date of Death (Secular):                              | Before Sundown:         | After Sundown: |
| *English Name:  | Hebrew Name:            |                |
| Relationship to which member:                         | Parent, child, other re | elationship?   |
| Date of Death (Secular):                              | Before Sundown:         | After Sundown: |
| *English Name:  | Hebrew Name:            | <del>-</del>   |
| Relationship to which member:                         | Parent, child, other re | elationship?   |
| Date of Death (Secular):                              | Before Sundown:         | After Sundown: |
| *English Name:  | Hebrew Name:            |                |
| Relationship to which member:                         | Parent, child, other re | elationship?   |
| Date of Death (Secular):                              | Before Sundown:         | After Sundown: |
| (Do you have more information on above? Please attack | ch additional page.)    |                |
| EMERGENCY CONTACTS                                    |                         |                |
| In case of emergency, please contact:                 |                         |                |
| Name:   | Relationship:           | Phone #        |
| Name:   | Relationship:           | Phone #        |

| Αdι      | ılt           |   | Adu | lt  |                            |
|----------|---------------|---|-----|-----|----------------------------|
| One      | Two           |   | One | Two |                            |
|          |               | Sisterhood  |     |     | Ritual Committee           |
|          |               | Men's Club  |     |     | Facilities Committee       |
|          |               | Choir   |     |     | Fundraising Committee      |
|          |               | Adult Ed Programs   |     |     | Social Action              |
|          |               | Adult B'nai Mitzvah   |     |     | Office Volunteer           |
|          |               | Holocaust Affairs   |     |     | Kitchen Volunteer          |
|          |               | Youth Programming   |     |     | Judaica Shop Volunteer     |
|          |               | Religious School  |     |     | Ushering Volunteer         |
|          |               | Tikkun Olam – Tov Team  |     |     | Youth Programming          |
|          |               | Membership Committee  |     |     | Other Interest             |
|          |               | Torah Reading   |     |     | Legal                      |
|          |               | Speak Hebrew  |     |     | Marketing                  |
|          |               | Read Hebrew   |     |     | Musical Instrument         |
|          |               | Chant Haftarah  |     |     | Office Work/Administrative |
|          |               | Lead Services   |     |     | Photography                |
|          |               | Kohen   |     |     | Youth Leadership           |
|          |               | Levi  |     |     | Telephone Calls            |
|          |               | Bookkeeping/Finance   |     |     | Writing/Editing            |
|          |               | Computer Skills   |     |     | Other                      |
|          |               | Carpentry/Electrical/Handyman   |     |     | Other                      |
| ⊐<br>MAR | □<br>KETING \ | Graphic design/Artist  NAIVER   |     |     |                            |
| grant    | ed for us     | ow, I give permission for myself (and my fa<br>se of photos and likeness for promotional a<br>ensation. |     |     |                            |
| Signe    | ed: (Adu      | lt One)   |     | C   | Pate:                      |
| Signe    | ed: (Adu      | lt Two)   |     | C   | Pate:                      |
| OTHE     | R:            |   |     |     |                            |
| law      | did vou h     | near about Temple Torat Emet?   |     |     |                            |
| поw      | aia you i     |   |     |     |                            |

Name: \_\_\_\_\_ Date: \_\_\_\_\_

**SKILLS and INTERESTS:** 

| Name: | Date: |  |
|-------|-------|--|
|       |       |  |

Membership Categories at Temple Torat Emet

Any person of the Jewish faith who is eighteen years of age or older shall be eligible for membership.

Please check off the appropriate membership category you are applying for:

Household Membership – A married couple or adult partners living in the same household with or without dependent children provided that at least one of the adults is of the Jewish faith.

Family Individual Membership – A household having an adult individual of the Jewish faith with one or more unmarried Jewish children who are 26 years old or younger and are living in the same household.

Individual Membership – An individual of the Jewish faith who is 18 years of age or older. This membership is not available to an adult individual who is part of a married couple or adult partnership where both are Jewish.

Special Membership – Such membership shall be extended to all clergy and their spouse and dependent children.

Honorary Membership – Such membership may be extended to individuals who have distinguished themselves and have been approved by the Board of Directors for such membership.

Associate Membership – Such membership shall be extended to individuals or families who remain current members in good standing of another conservative Temple in another State who only live in Palm Beach County for a limited time per year.

| Name: | Date: |  |
|-------|-------|--|
|       |       |  |

## Office use only Temple Torat Emet Membership Levels and Fee Form

| Oth<br>Sec<br>Tota<br>Payment Terms: Dep   | es per annum:<br>ner items<br>:urity       | \$\$<br>\$\$<br>\$\$ | -<br>-<br>-           |                      |   |
|--|--|----------------------|-----------------------|----------------------|---|
| Oth<br>Sec<br>Tot<br>Payment Terms: Dep  | ner items curity cal: cosit: conthly:      | \$\$<br>\$\$<br>\$\$ | -<br>-<br>-           |                      |   |
| Sec<br>Total<br>Payment Terms: Dep   | curity cal: cosit: cnthly:                 | \$\$<br>\$\$         | -<br>-<br>-           |                      |   |
| Total  | al:<br>posit:<br>enthly:                   | \$\$                 | _                     |                      |   |
| Payment Terms: Dep   | oosit:<br>onthly:                          | \$                   | _                     |                      |   |
|  | nthly:                                     |                      |                       |                      |   |
| Мо   | •  | \$                   |                       |                      |   |
|  | arterly:                                   |                      | _                     |                      |   |
| Qua  |  | \$                   | _                     |                      |   |
| Full   | l Payment:                                 | \$                   | _                     |                      |   |
| Cash: Check:   | Credit Card #:                             |                      | Exp:                  | CVV:                 |   |
| Referred to Temple To  | orat Emet by:                              |                      |                       |                      |   |
| Other Notes:   |  |                      |                       |                      |   |
| I (we) agree to fulfill a<br>auxiliaries.<br>It is understood that d<br>understood that Paym<br>Consideration Commit | ues and fees are po<br>ent Plans for those | ayable in full upo   | n invoicing and are r | non-refundable. It i | s |
| Signed:  |  |                      |                       | Date:                | _ |
| Signed:  |  |                      |                       | _ Date:              | _ |
| Deposit Received: \$   |  |                      |                       |                      |   |
| Cash: Check:   | Credit Card #:                             |                      | Exp:                  | CVV:                 |   |

Administrative Officer: \_\_\_\_\_\_ Date \_\_\_\_\_