

# Temple Torat Emet

## TEKIAH

March / April 2018

14 Adar— 15 Iyar 5778

### A Word From Our Rabbi



Dear Friends,

Soon we will celebrate the holiday of Passover together as a community. Passover celebrates a redemption that happened over 3,000 years ago, but that redemption was incomplete; the world still suffers from evil, from violence, and from dictators large and small who violate human dignity and take away human freedom. The same night that we celebrate the Exodus from Egypt, we also hope for Elijah to come, announcing the final redemption in which there will be no more hatred in the human heart, an era called the “messianic age.” By remembering this redemption, we also challenge ourselves to work toward that final redemption, to release the grip of evil from the world.

In this packet you will find information about our two seders as well as the 8<sup>th</sup> night dinner. Besides the seder, the most fundamental rule of Passover is avoiding eating hametz. Hametz is defined halachically as any mixture of one of the 5 “grains” (wheat, barley, oat, spelt, or rye) with water, that sits for 18 minutes. Because of this, anything with one of those grains in it may be hametz, and is included in the prohibition. In addition to not eating hametz, the Torah tells us it should not be seen in our house, and we are also told not to own any hametz; I encourage you to fill in the “sale-of-hametz” form.

Finally, we will be doing the mitzvah of *ma’ot hittin* (“*wheat money*”) together as a community. This is a charitable collection for people who cannot afford to celebrate Passover; please send in contributions to the office, and we will direct them to needy people in the Jewish community.

I hope you and your family have a wonderful, meaningful, and inspirational celebration of the holiday.

Blessings,

**Rabbi David B. Siff, Ph. D**

## A Word From Our President

### THE FUTURE IS OURS!

Temple Torat Emet (TTE) has begun taking the steps that will transform its role as a key conservative synagogue in the Boynton Beach area. We are familiar with the quote from Theodore Herzl z'l, "If you will it, it will not just be a legend. (Im tertzu-ayn zu agada.)" With this in mind, the Board and staff of TTE are moving ahead with plans to raise TTE's profile internally and in the broader Jewish community. The plans include the following:

- Holding parlor meetings in the homes of volunteer hosts at which congregants get to know one another and exchange ideas and suggestions about our shul and its future with Rabbi Siff and one another.
- Initiating Shabbat morning services for families with young children and for older children on a regular basis.
- Involving congregants of all ages in the development and presentation of programs and services.
- Maintaining a secure facility thereby providing a safe environment for our congregants and all who visit our facility. Special thanks to Abbie Chapnick whose efforts helped secure a federal grant in support of our efforts.
- Bringing the Board and staff members together to establish a caring, unified and consistent approach as we work together to serve our intergenerational congregation.
- Recognizing and celebrating our outstanding pre-school, which has, once again been recognized in the community as one of the premier pre-schools in the region.
- Continuing an enhanced musical Kabbalat Shabbat service on a regular basis.
- Bringing volunteers and staff together in a joyous "happening" as they work together to prepare and serve affordable Friday evening Shabbat family dinners at which congregants come together to welcome and celebrate Shabbat and Yom Tov.
- Continuing to extend inter-congregational activities with other synagogues in Boynton Beach.
- Enhancing our relationship with the Jewish Federation of Palm Beach County, to our mutual benefit.
- Looking forward to a continued supportive relationship with the TTE Foundation to the benefit of the congregations' programs and services.

Continued on Page 3

Continued from Page 2

- Expanding our Adult Education programming in cooperation with other synagogues in the area.
- Supporting and expanding the Tov Team's efforts, in cooperation with clergy, as they work to meet the needs of those in our congregation who are "shut-ins" and those who are ill.

All of these plans depend on the degree to which we, as a congregation, are ready to work together To Make it Happen!

Your availability, your readiness to volunteer your time, knowledge and skill are essential to achieving our goals. At this time we are in need of volunteers who can serve as receptionists in our front office, one or more afternoons a week, Monday through Thursday. If you have the requisite skills please get in touch with me at TTE. We also need congregants to "step up" and participate in various committees, including: House, Programming, Communication, Tov Team and Membership. Volunteers are also needed to assist on individual projects, as they arise. This would be a time-limited commitment.

I look forward to having you join with me and the TTE Board in making our Shul a positive and significant force in our community.

Wishing everyone a happy and joyous Passover.

**Anschel Weiss, President**

Snowbirds, it's not too early to notify the Temple Torat Emet office of the dates you will be leaving Florida for summer stays up north. Return date can also be specified. Your Tekiah mailing as well as other synagogue mailings can then be directed properly. You can do this online to [reception@templetoratemet.org](mailto:reception@templetoratemet.org) or by telephone 561-369-1112.

**Security Message:**

Always be polite, but for security sake PLEASE do not hold the entry doors open for anyone.

Temple Torat Emet is creating a database of photographs to be used for marketing purposes( Including our website or any social media). You can help by:

1. Signing a marketing waiver for you and your family . We will be mailing them to members homes, and they are available in the front office.
2. Sending digital photos you have collected at synagogue, ESARS, Wiston Family Torah Tot events to: [Historian@templetoratemet.org](mailto:Historian@templetoratemet.org) The only photos released to the public are ones composed of members with marketing waivers.

Thank you in advance for helping us create memories worth sharing.



# Good Deeds Day

April 15, 2018

Temple Torat Emet 11am - 2:30pm

## Tentative Program:

- 11am – 12N - Presentations by local charitable organizations; JAFCO, CROS Ministries, and others. Hear how these organizations make a difference in the Community.
- 12N – 12:30 pm – Light Lunch (free)
- 12:30pm – 1pm – Welcoming address by Rabbi David Siff
- 1pm – Issue Good Deeds Day T-shirts to those who participate in Mitzvah activities
- 1pm – 2:30 pm Mitzvah activities to include:
  - Project Linus blanket making
  - Writing letters to IDF soldiers
  - Clipping stamps for vets (therapy)
  - Genizah – religious book burial
  - Paper shredding
  - Grounds clean-up
  - Bloodmobile
  - Others

Temple Torat Emet 8600 Jog Road, Boynton Beach, FL 33467 561-369-1112



Complete and return this to Temple Torat Emet's main office by 4/1/18 to reserve your complimentary Good Deeds Day T-shirt.

Yes! I can't wait to be a part of Good Deeds Day on Sunday, April 15

Print First and Last Name \_\_\_\_\_ | \_\_\_\_\_

Select your T-shirt size: Youth XS\_\_\_\_, Youth S\_\_\_\_, Youth M\_\_\_\_, Youth L\_\_\_\_,  
Adult S\_\_\_\_, Adult M\_\_\_\_, Adult L\_\_\_\_, Adult XL\_\_\_\_, Adult 2XL\_\_\_\_

  
**Wiston Family  
Torah Tots**  
Early Childhood Learning Center  
at Temple Torat Emet



**2018**

# Summer Camp



**JUNE 4TH - AUGUST 2ND**

**WHO CAN JOIN?  
18 MTHS. -  
KIDS ENTERING  
KINDERGARTEN**



 **Early Learning Coalition  
of Palm Beach County**  
*Ready to Learn. Ready for Life.*

**StrongMinds**  
Children's Services Council's Quality Child Care Network

  
**Torat  
Emet**



## Temple Torat Emet Passover Seders 2018 Reservation Form



*You are cordially invited to celebrate Passover with us at a meaningful and enriching Seder.*  
**Friday, March 30, 2018**  
 Services promptly at 6:00 pm ∞ Seder seating at 6:30 pm

\*\*\*\*\*

**Saturday, March 31, 2018**  
 Services promptly at 6:00 pm  
 Seder seating at 7:00 pm

Traditional Seder Catered by Diamond Kosher Catering.

**Members' reservation form must be received by Thursday, March 8, 2018** after which reservations will be open to the public with a deadline of Friday, March 23, 2018. **\*\*Seating Capacity is Limited\*\***

For additional information, please call the Temple office at 561-369-1112.

	Member-\$65	Non-Member-\$75	Child under 12-\$30
I/We will attend on Monday, March 30 _____	\$ _____	\$ _____	\$ _____
I/We will attend on Saturday, March 31 _____	\$ _____	\$ _____	\$ _____
<b>Total number of people attending:</b> _____			
<b>Total Cost:</b> _____	\$ _____	\$ _____	\$ _____

**Entrée Selection (check one)**

**Please print clearly:**  
 All names of those attending.  
 If a child, please indicate age and sex.

	Roast Chicken		Brisket		Salmon		Vegetarian		Sugar Free Dessert Needed
	3/30	3/31	3/30	3/31	3/30	3/31	3/30	3/31	
_____									
_____									
_____									
_____									
_____									
_____									

- I/We would like to meet new people!
- Please seat us with: \_\_\_\_\_
- Please indicate if you have special space needs (walker, wheelchair, etc.) \_\_\_\_\_

**No Phone Reservations. Send this form and your credit card information or check payable to:  
 Temple Torat Emet, 8600 Jog Road, Boynton Beach, FL 33472**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Payment (Check One): Check: \_\_\_\_\_ Credit Card: MasterCard \_\_\_\_\_ VISA \_\_\_\_\_ Discover \_\_\_\_\_ AMEX \_\_\_\_\_  
 Name on credit card: \_\_\_\_\_  
 Credit card number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
 Expiration date: \_\_\_\_\_  
 Signature: \_\_\_\_\_



8<sup>TH</sup> NIGHT DINNER

FRIDAY, APRIL 6, 2018

Services begin at 6:00 pm - Dinner seating following services

Matzo Ball Soup - ~~Sweet'n~~ Sour Meatballs

Please choose the following dinner options and indicate quantity:

\_\_\_\_ Half Roast Chicken - \_\_\_\_ Chicken Marsala

\_\_\_\_ Filet of Salmon - \_\_\_\_ Brisket

\_\_\_\_ Vegetable Cutlet

Roast Potatoes – Mixed Vegetables – Dessert

Please indicate who you wish to sit with: \_\_\_\_\_

\_\_\_\_ X\$40/Persons = \$ \_\_\_\_\_ Reservations requested no later than April 2, 2018

\_\_\_\_ X 20/Child = \$ \_\_\_\_\_ for more information contact Bobbie at 917-846-4005

No Phone Reservations. Send this form and your credit card information or check payable to:

TEMPLE TORAT EMET, 8600 Jog Road, Boynton Beach, FL 33472

Names: \_\_\_\_\_

(Please include names of all dinner guests)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Payment (check one) Check: \_\_\_\_\_ Credit Card: \_\_\_\_\_ MC Visa Discover \_\_\_\_\_ Amex \_\_\_\_\_

Name on card: \_\_\_\_\_

Credit Card # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp: \_\_\_\_\_ CVV: \_\_\_\_\_

Signature: \_\_\_\_\_

# Last Call for Resumes!

The nominating committee is now accepting resumes from all who would like to be considered for a seat on the Board of Directors, or for an officer position at Temple Torat Emet. If you are interested in joining the synagogue's leadership team, please submit your resume to Phil Avruch, chair of the Nominating Committee, no later than March 14, 2018.

## Officer Positions

Excerpted from Article V, Section 1 of the Constitution of Temple Torat Emet:

(a) The officers of the Temple shall consist of President, Executive Vice President, First Vice President, Second Vice President, Third Vice President, Fourth Vice President, Treasurer, Financial Secretary, and Recording Secretary.

(b) In order to be nominated as an officer of the Temple, a person must be a member in good standing and must have served for at least one year as:

- (1) a member of the Board of Directors of the Temple, or the Board of Directors of one of the constituent organizations, or
- (2) an active member of a committee of the Temple or one of its constituent organizations.

In addition, the Board of Directors has determined that as leaders of our congregation, all officers are required to become Jewel members, minimally at the Sapphire level. They are also required to attend multiple synagogue events per year and are expected to attend Shabbat services with some regularity,

For more details and/or a complete listing of responsibilities for each office, please refer to the full Constitution of Temple Torat Emet, or contact Phil Avruch.

All officers will be elected for a period of one (1) year, commencing on July 1, 2018 and ending on June 30, 2019.

## Director Positions

The Constitution under Article VIII, Section 6, states the following :

(a) Any member of the Congregation for at least one year and in good standing at the time of his/her nomination shall be eligible for election as a Director.

In addition, as leaders of our congregation, all directors are required to become Jewel members, minimally at the Ruby level, and to serve as a chair or co-chair of a standing or ad hoc committee, or serve in a leadership capacity in one of the school PTO's or Sisterhood or Men's Club. Directors are also asked to attend multiple synagogue events per year and are encouraged to attend Shabbat services with some regularity.

Resumes may be submitted electronically to [pavruch@comcast.net](mailto:pavruch@comcast.net) , or submitted in a sealed envelope in the Temple office, marked: Confidential. Attention Nominating Committee. Please direct all questions to Phil Avruch at 561-739-9900 or [pavruch@comcast.net](mailto:pavruch@comcast.net).

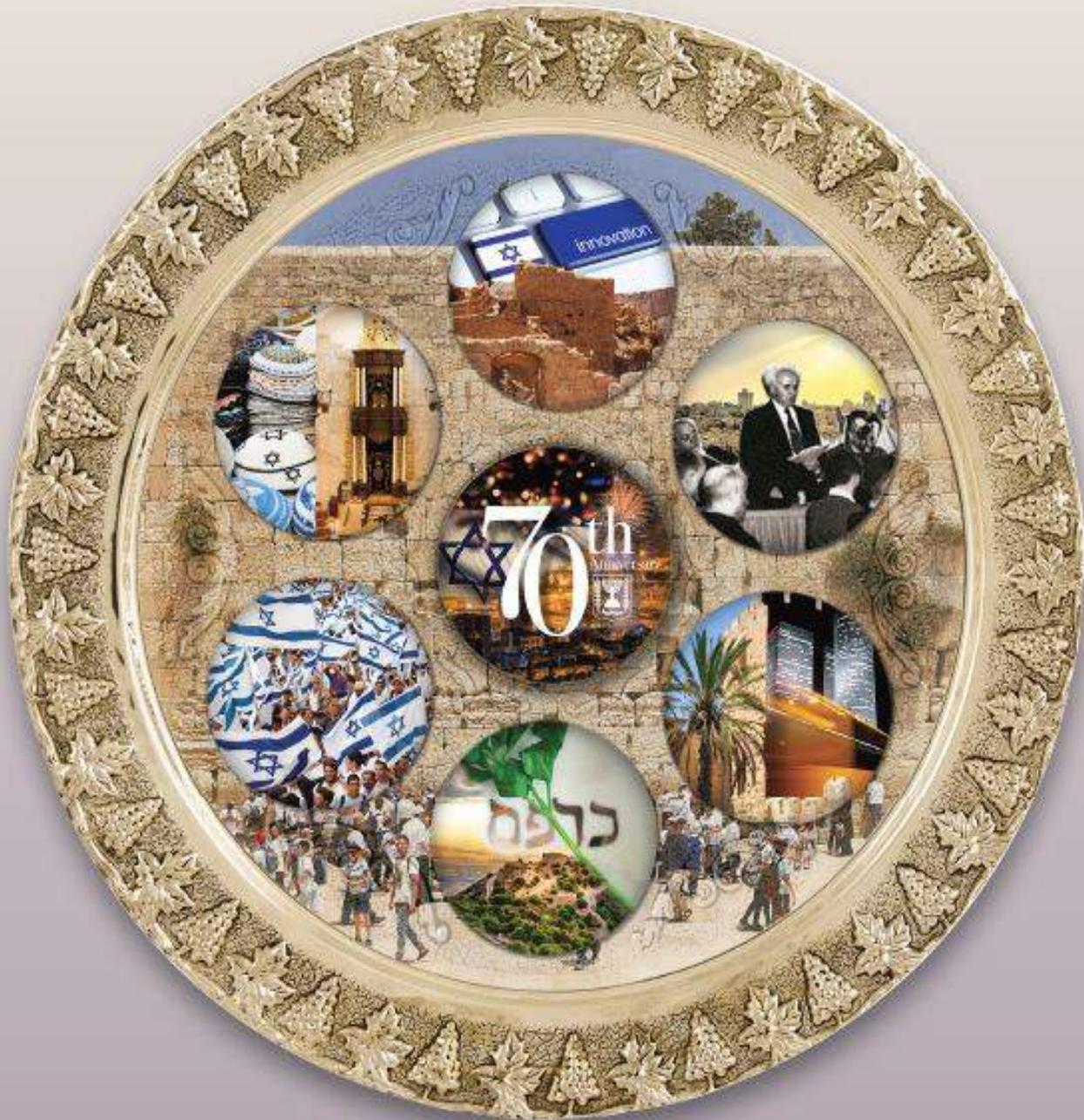


## Project Ruth Gleaning

Temple Torat Emet participated in two gleaning events this year. Gleaning is a food recovery strategy, that is mentioned in the Biblical Book of Ruth. That is why TTE is calling the program “Project Ruth”. Managed by CROS Industries, the strategy allows produce that is below marketing grade or unmarketable, but equally nutritious and beneficial, to be harvested and distributed to the food insecure. Volunteers gather the produce. It is taken to the Food Bank of CROS Ministries for distribution to local agencies with feeding programs for low-income individuals, families, and homeless persons.



THIS PASSOVER, CELEBRATE 70 YEARS  
OF EXTRAORDINARY ACHIEVEMENT.  
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AN INVESTMENT  
IN 70 YEARS OF  
EXTRAORDINARY  
ACHIEVEMENT



**FSMES**  
FLORIDA SOCIETY FOR MIDDLE EAST STUDIES  
AT FLORIDA ATLANTIC UNIVERSITY  
presents...

# Is Middle East Peace Possible?

A Diplomat's Perspective

with

**Dennis Ross** & Panelists

Dr. Ralph Nurnberger, Dr. Robert G. Rabil &  
Dr. Mehmet Gurses

**March 18, 2018**

at **Congregation B'nai Israel**

**1:00 PM**

Special Premier Ticketholder  
Welcome Reception with Book Signing  
Upper Courtyard  
\$118

**2:30 PM**

Program  
Cohen/Friedkin Sanctuary  
FSMES Members-Free (FSMES.ORG)  
Guest-\$30



*Ambassador Dennis Ross is counselor and William Davidson Distinguished Fellow at The Washington Institute for Near East Policy. Ambassador Ross played a leading role in shaping U.S. involvement in the Middle East peace process and dealt directly with the parties in negotiations. A highly skilled diplomat, Ross worked closely with Barak Obama, George H. W. Bush, Bill Clinton, James Baker, Warren Christopher, Madeleine Albright, George Bush and Ronald Reagan. He was awarded the Presidential Medal for Distinguished Federal Civilian Service by President Clinton. Ross has published extensively and received honorary doctorates from Brandeis, Amherst, Jewish Theological Seminary and Syracuse University.*

For more information & to  
register: [cbiboca.org/speakerseries](http://cbiboca.org/speakerseries)



2200 YAMATO ROAD  
BOCA RATON, FL 33431  
561.241.8118  
WWW.CBIBOCA.ORG

## B'Yachad news

Second semester has begun and our students are settling into their new curriculum. Our Wednesday program is going strong. The students are discussing and sharing their views and thoughts on Shabbat prayers and will continue on to discuss the Haggadah and Passover rituals as well. It is always wonderful to be a “fly on the wall” during these discussions and listen to our students share their thoughts. The best compliment a teacher can hear from a student is “let’s start the discussion” or “I don’t want class to end,” and I have been hearing these quite a bit lately. My hat is off to Mr. Greenberg and all that he has been able to do with our students on Wednesday evenings. Our Sunday classes are moving along with each grade continuing on with their studies. Our 5<sup>th</sup> and 6<sup>th</sup> grade students have moved onto their new topics and will be utilizing many different modalities this semester. They will be discussing and learning about Israel – how it was established, demographics of the country, modern day Israel, famous Israelis and what they have contributed. Many of these sessions will include group and individual projects. Our 6<sup>th</sup> grade class will also be discussing and sharing information about the Holocaust, and will also be doing projects based on both discussion and visual instruction in the classroom.

Our teachers will also be incorporating the upcoming holidays – including Passover, Yom Hashoa, Yom Ha’atzmaut and Lag B’Omer. We thank the PTO for sponsoring and making it possible to bring the Matza Factory to our school on March 4<sup>th</sup>. This was a wonderful and exciting program which many parents came to observe.

Our students are learning so much during their Tefillah sessions. Many students state that Shabbat is a special time for them, a time when they like to share moments with their families. We have therefore scheduled two special student Shabbat services between now and the end of the year – one at each synagogue. Our first Religious School Shabbat service was held on March 3 at Temple Torat Emet.

Let me remind you that a snack cart is available at both campuses on Wednesday and Sunday. We are able to provide your children with snacks every Wednesday afternoon and snacks and bagels every Sunday morning. To make it easy for you, we are selling cards that have \$12.00, in 50 cent increments, for \$10.00. We will hold onto the cards and deduct the cost of the snack from the cards. Please contact me to purchase these cards. Your support of the snack cart helps support the education program for our B'Yachad students.

If you have any questions, concerns, comments or just want to chat- please remember, my door is always open. You can reach me via email at [relschooldir@templetoratemet.org](mailto:relschooldir@templetoratemet.org).

Thank you for your support and have a wonderful month.

L’hitraot

Orly Jacobs  
B'Yachad Education Director



*SAVE THE DATE*

**SUNDAY, APRIL 8  
AT 10:30 A.M.**

**“KEEPING THE STORY ALIVE”**

**A Yom Hashoah Program  
at Temple Torat Emet**



**Hear from a child and a grandchild of a survivor  
speak about how they found out about their family's story of survival.**

**It is not to be missed.**

Dear Friends:

Sponsorship of the Yellow Candle Holocaust Memorial program has been a highly valued program of our Temple Torat Emet Men's Club. In the next few weeks, each of you will be receiving that special Yellow Candle. We are encouraged to light this candle on the evening of Holocaust Remembrance Day, Wednesday, April 11, 2018, the 27<sup>th</sup> of Nissan, in memory of the 6 million Jews who died in the largest genocide in world history.

Many of us continue to grieve the loss of family, friends, and neighbors. A few of us are survivors of those dreadful times. We might use this opportunity as a teachable moment to educate our children and grandchildren, family, and friends about the unspeakable events that occurred.

Our Men's Club, along with Federation of Jewish Men's Clubs worldwide, encourages each of us to memorialize those lost in the Holocaust. We must keep the memory of those souls lost, and of those historical events, alive.

Our synagogue will be conducting a Holocaust Memorial program on Sunday, April 8, at 10:30 am, and I invite you to attend.

I encourage you to support this program by making a donation to Temple Torat Emet Men's Club. Funds raised are used to support scholarships for our youth to attend Jewish summer camps and participate in March of the Living and other Men's Club programs designed to strengthen Jewish Identify among our youth.

B'Shalom,

*Rabbi David Siff*

Rabbi David Siff

The newly formed Israel Affairs Committee had its first meeting at the end of January and agreed that its goal is to

*educate, inform and celebrate Israel.* Towards that end, it was also agreed that the committee will:

# Israeli Affairs Committee



- Engender a more nuanced view of Israel, her politics and her people.
- Promote discussions about how Israel is viewed in the US and around the world
- Work with local organizations on joint efforts to bring programming to our Synagogue and neighboring Synagogues
- Point to local sources for relevant programming—for example, programs offered through the Adult Jewish Learning Collaboration effort
- Help to coordinate programming in celebration of Yom Haatzmaut and Yom Hashoah—where applicable work with existing Synagogue groups who coordinate these events.

Though many of you are already “tuned in” via several news sources, it is worth listing some of these sources for those who may not be familiar with them:

- Daily Alert
- JTA Daily Briefing
- Simon Wiesenthal website
- Daniel Gordis blog
- David Harris blog
- Israel news streamed on TV

Further on the subject of excellent sources, you will find that and more in Daniel Gordis’s recently published book titled *Israel: A Concise History of a Nation Reborn*. Michael Oren, former Israeli Ambassador to the United States, summarizes the book’s message to perfection:

“The history of Israel is arguably the greatest story of modern times and telling it in a compact and compelling manner is an outstanding achievement. Daniel Gordis has accomplished this and more, rendering Israel’s history in rich prose, fascinating insights, and passion. A riveting read for anyone interested in the Jewish State, his book will become an essential resource for scholars, students and policy-makers.”

It is worth noting the committee members’ names in this communication so that you may know whom you may contact should you have any ideas or suggestions that will help further our goals: Tova Adesnik, Phillip Avruch, Susan Hyman, Stephen Hyman, Michael Klein, Larry Moskowitz, Donald Porges, Alan Pransky, Anshel Weiss, and Eugene Zinbarg.

Barry Adesnik

Israel Affairs Committee Chairperson

*Our thanks to Israeli Affairs Committee member Gene Zinbarg for forwarding the following*

### **Why We Need MERCAZ: Message from Mercaz USA President, Dr. Marilyn Wind**

As President of MERCAZ USA, I am often asked to explain the role of MERCAZ and how we differ from our partner M's – Masorti Olami and Masorti Foundation. **MERCAZ USA is the Zionist arm of the Conservative/Masorti Movement in the United States. We are a membership organization and not a fundraising organization.** We are the largest affiliate of MERCAZ Olami which is the Zionist umbrella of the Conservative Movement worldwide.

**Why does the Conservative/Masorti Movement need an official Zionist organization, after all, love of Israel has always been an integral part of Conservative Judaism?** It is through MERCAZ, the Zionist organization of the Conservative Movement that we let the Jewish world know that we are committed Zionists, and claim our rightful places at the tables where priorities for the Jewish people are set. MERCAZ's existence helps our institutions obtain recognition and a share of funding, from the agencies that provide for such assistance -- the World Zionist Organization (WZO); the Jewish Agency for Israel (JAFI) and Keren Kayemet L'Yisrael (KKL, the name of the Jewish National Fund in Israel). It is as MERCAZ delegates that leaders of the various arms of the Movement, including USCJ and the RA, are part of the discussions on promoting religious pluralism and respect in the democratic Jewish homeland.

In the US, MERCAZ USA is your representative to the American Zionist Movement (AZM). In addition to bringing the multitude of American Zionists together to foster a love of Israel as the Homeland of the Jewish people, the AZM, runs the elections for the delegates to the World Zionist Congress which is held approximately every five years. MERCAZ's membership in AZM enables us to participate in all of the above.

**So how does this help you, our members?** The WZO, JAFI and KKL all have a large number of talented staff who produce educational materials that are available to you and your kehillot, to enable you to learn more about Zionism and Israel. We will be sharing these materials with you on an ongoing basis. We ran a pilot training for rabbis on Long Island on how to use the materials and are planning to run other training around the country. Our website is in the process of being updated so it is on a different platform which will allow us to use it in a more interactive fashion. Funding from the above National Institutions also benefits many of the organizations in the Conservative/Masorti Movement.

**So who are the other M's?** **Masorti** is the name used outside of the U.S. and Canada for Conservative Judaism. The **Masorti Foundation** is the US fundraising arm of **Masorti Israel**, the organization encompassing all the Conservative kehillot (congregations) in Israel. **Masorti Olami** is the umbrella for all the Conservative/Masorti kehillot throughout the world. These organizations benefit from MERCAZ's participation in the Zionist entities. Other organizations that benefit include the Schechter Institute and the Conservative Yeshiva in Israel.

We ask you to do the following:

**Renew your membership in or Join MERCAZ USA** and provide us with your e-mail address so we can keep you updated. We promise we won't inundate you with e-mail.

**Share this newsletter** with friends and family and encourage them to join MERCAZ USA.

**Donate to the Masorti Foundation, the Schechter Institute and Masorti Olami** to support Conservative/Masorti Judaism in Israel and throughout the world

# March 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6 7:00 pm Ritual Committee Meeting	7 10:00 am ADJLC Lecture– Jewish Geniuses 5:00 pm B'Yachad 7:00 pm ADJLC Class-Speaking of Andy Greenberg 7:00 pm Kadima Youth Group 7:00 pm Torah Study with Anshel Weiss	8 1:00 pm Sisterhood Board Meeting 6:30 pm USY program 7:00 pm Men's Club Board meeting	9 7:30 pm Kabbalat Shabbat	10 9:00 am Shabbat Service 10:00 am Family Shabbat with Rabbi Siff 12:15 pm Minhah
11 10:00 am Torah Tots Character Breakfast 1:00 pm Kadima Board Meeting 2:30 pm USY Board Meeting	12 6:30 pm HIP program Grades 8-12	13 7:00 pm HIP Adult Class	14 9:30 am ADJLC –Business Ethics 10:30 am Yom Hashoa Committee Meeting 5:00 pm B'Yachad Matzah Factory 6:30 pm B'nai Mitzvah Series—6th Grade 7:00 pm Torah Study 7:00 pm ADJLC Class-Speaking of Andy Greenberg 7:00 pm Membership Committee Meeting	15 12:00 pm Sisterhood Game Day 12:30 Bereavement Group 1:30 pm ADJLC– Rabbi Hoffman 7:00 pm Executive Board meeting	16 Youth 8th Grade Gesher Convention 6:00 pm Shabbat Service 7:30 pm Men's Club Shabbat Service & Dinner	17 Youth 8th Grade Gesher Convention 9:00 am Men's Club Shabbat Service & Kiddush 12:00 pm Kiddush and Learn 12:15 pm Minhah
18 Youth 8th Grade Gesher Convention 9:30 am Men's Club Breakfast	19 <b>PB School Spring Break</b> 7:00 pm Budget & Finance Committee Meeting	20 <b>PB School Spring Break</b> 7:00 pm Mitzvah Matters Meeting	21 <b>PB School Spring Break</b> 9:30 am ADJLC –Business Ethics 7:00 pm ADJLC Class-Speaking of Andy Greenberg 7:00 pm Torah Study NO B'YACHAD	22 <b>PB School Spring Break</b>	23 <b>PB School Spring Break</b> 7:30 pm Musical Shabbat with Cantor	24 <b>PB School Spring Break</b> 9:00 am Shabbat Service <b>Bar Mitzvah of Camron Lemer</b> 12:15 pm Minhah 8:30pm Ma'Ariv/Havdalah
25 <b>PB School Spring Break</b> 10:00 am Staff/Board of Directors Meeting NO B'YACHAD	26 <b>PB School Spring Break</b>	27 7:00 pm Board of Directors Meeting	28 9:30 am ADJLC –Business Ethics 5:00 pm B'Yachad 6:30 pm Kadima & Noar Pre-Pesach Program 7:00 pm Torah Study with Anshel Weiss	29 6:30 pm USY Pre-Pesach	30 <b>Erev Pesach Office Closes at 12:00 pm</b> <b>WFTT Passover Break</b> 6:00 pm Passover 1st night Seder	31 <b>Pesach Day 1 WFTT Passover Break</b> 9:00 am Shabbat Service 10:30 am Yizkor 12:15 pm Minhah 6:00 pm Passover 2nd night Seder

## Upcoming May Events

TBD Congregational Meeting for Budget & Finance  
 5/07 30th Anniversary Lag B`Omer ESARS & Youth Celebration  
 5/18 WFTT Graduation  
 5/19 Youth Shabbat Dinner and Installation  
 5/21 ESARS & HIP Moving Up(Closing Program)  
 5/21 Yad Commencement Ceremony  
 5/31 Sisterhood Lunch and Learn Sh'vuot

## Candle Lighting times for March

3/2 6:05 pm  
 3/9 6:09 pm  
 3/16 7:13 pm  
 3/23 7:16 pm  
 3/30 7:20 pm

\*Committee meeting  
 dates subject to change

# April 2018

	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p><b>1 Pesach Day 2 WFTT Passover Break</b></p> <p>9:00 am Passover Service</p> <p>7:45 pm Minhah/ Ma'ariv NO B'YACHAD</p>	<p><b>2 Pesach Day 3 WFTT Passover Break</b></p> <p>6:30 pm HIP Program Grades 8-12</p>	<p><b>3 Pesach Day 4 WFTT Passover Break</b></p> <p>7:00 pm Ritual Committee Meeting</p>	<p><b>4 Pesach Day 5 WFTT Passover Break</b></p> <p>5:00 pm B'Yachad</p> <p>7:00 pm ADJLC Class-Speaking of Andy Greenberg</p> <p>7:00 pm Torah Study with Anshel Weiss</p>	<p><b>5 Pesach Day 6 WFTT Passover Break</b></p> <p>12:30 Bereavement Group</p> <p>1:00 pm Sisterhood Board Meeting</p> <p>6:00 pm Passover Service</p>	<p><b>6 Pesach Day 7 WFTT Passover Break Office Closed</b></p> <p>9:00 am Pesach Service</p> <p>6:00 pm Ma'ariv</p> <p>7:45 pm 8th Night Dinner</p>	<p><b>7 Pesach Day 8</b></p> <p>9:00 am Shabbat Service</p> <p>10:30 am Yizkor</p> <p>12:15 pm Minhah</p> <p>7:45 pm Minhah/ Ma'ariv</p>
8	9	10	11	12	13	14
	6:30 pm HIP Program Grades 8-12	7:00 pm HIP Adult Program 7:00 pm Mitzvah Matters	5:00 pm B'Yachad 6:00 pm Youth Committee Meeting 6:30 pm B'Nai Mitzvah Series 7:00 pm Membership Committee Meeting 7:00 pm Torah Study with Anshel Weiss	1:00 pm Sisterhood Board Meeting 7:00 pm Men's Club Board Meeting	7:30 pm Musical Shabbat with Cantor Berkovits and the SWAT Band	<p>USY Spring Fling – Late Night</p> <p>9:00 am HIP Shabbat Service</p> <p><b>Bar Mitzvah of Steven Alkow</b></p> <p>12:15 pm Minhah</p> <p>8:40 pm Maariv/ Havdala</p>
15	16	17	18	19	20	21
8:00 am Good Deeds Mitzvah Day 9:30 am B'Yachad 9:30 am Men's Club General Meeting	6:00 pm Executive Board Meeting 7:30 pm Board of Directors Meeting		5:00 pm B'Yachad 7:00 pm Kadima & USY Yom HaZikaron/Yom H'Atzmaut Program 7:00 pm Torah Study with Anshel Weiss	12:30 Bereavement Group 1:00 pm Sisterhood General Meeting	USY Regional Convention 7:30 pm Shabbat Services	USY Regional Convention 9:00 am Shabbat Service <b>Bat Mitzvah of Julia Winikoff</b> 12:15 pm Minhah
22	23	24	25	26	27	28
USY Regional Convention 9:30 am B'Yachad 9:30 am YAD 9:30 am Education Committee Meeting 1:00 pm Kadima Board Meeting 4:00 pm Torah Tots Family Dance	6:30 pm HIP Program Grades 8-12	7:00 pm HIP Adult Program	5:00 pm B'Yachad 7:00 pm Torah Study with Anshel Weiss	10:00 am Alzheimer's Caretaker Support Group 7:00 pm Israel Affairs Committee Meeting	7:30 pm Shabbat Services	9:00 am Shabbat Service <b>Bar Mitzvah of Noah Chassin</b> 12:15 pm Minhah 8:50pm Maariv/ Havdala
29	30					

## Upcoming May Holidays

5/03 Lad B`omer  
5/13 Yom Yerushalaim  
5/15 Rosh Chodesh  
5/20 Shavout Day 1  
5/21 Shavout Day 2

\*Committee meeting  
dates subject to change

## Candle Lighting times for

April  
4/6 7:22 pm  
4/13 7:25 pm  
4/20 7:29 pm  
4/27 7:32 pm



# B'NAI MITZVAH



Camron Lemer, son of Andrea Lemer, will become a Bar Mitzvah on March 24, 2018. Camron is currently in the seventh grade at Somerset Canyons Charter Middle School where he has been on the Honor Roll every quarter since he began attending this School. He has done especially well in Math, Spanish and Science and has gained the privilege of being able to take advanced courses in these subjects. He enjoys spending time with his friends, going to the movies, bowling, miniature golf and playing electronic games.

For his Mitzvah project Camron chose to help his Pop-Pop re-learn to walk after major surgery. Not only did he work hard to keep Pop-Pop's spirits up, he also learned how rewarding good deeds are for both parties.



Steven Alkow is a 7<sup>th</sup> grade honors student at Christa McAuliffe Jr. High School. His hobbies include computer games, virtual playdates, going to the movies, and hanging out with his friends. His passion is helping animals and getting the word out that they need help. Steven is an accomplished ballroom dancer and his favorite partner is his mom. He is talented in art and volunteers at the Palm Beach Zoo and Boca Raton Museum. These volunteer activities form the basis of his Mitzvah project. At the Zoo, he volunteers with their daily shows and helps with crowd organization and control. At the Museum, he helps at exhibits and assisted in video production of some wildlife projects.

# B'NAI MITZVAH



Michael and Beth Chassin are excited for Saturday, April 28, 2018 when Noah Samuel becomes a Bar-Mitzvah. Noah is a 7th grader at Somerset Academy in Boynton Beach. He is in the Medical Academy there. Noah is taking a couple of classes for which he will receive high school credit. Otherwise, he has been receiving mostly A's in his honors classes. He is a member of the National Junior Honor Society. Noah plays tennis and basketball for leisure. His older sister Rebecca is a 10th grader at Somerset Academy. Noah's oldest sister Blake is a freshmen at Florida Gulf Coast University. Despite Grandpa Jerry's recent passing, all of his remaining grandparents share in the simcha.



Julia Nicole Winikoff, daughter of Megan and Andrew Winikoff, will celebrate her Bat Mitzvah on April 21, 2018. Julia currently attends Christa McAuliffe Middle School where she is enrolled in all advanced classes. She spent her preschool and elementary school years at the Wiston Family Torah Tots Early Childhood Center and Ben Gamla Charter school of Boynton Beach, respectively. She continued her religious school education at Temple Torat Emet (TTE), where she attended JACATT and is now attending B'Yachad. Julia is also an active member of the TTE youth group and is currently the Tikkun Olam representative on the Kadima board. She considers TTE a second home, since she has grown up there and formed special relationships with many of the congregants. Julia has a kind and giving spirit. She is extremely loyal to her friends. She always strives to right any injustices she may encounter. Julia's interests include spending time with her sister and her friends, singing in the Christa McAuliffe Middle School chorus, dancing, swimming and bicycling. She is passionate about reading, cooking, and baking, and hopes one day to be a celebrity chef on TV! For her Bat Mitzvah pro-

ject, Julia has spent the last two years volunteering with the Special Olympics program. Julia has also been nominated to participate in the National Young Leaders Conference in Washington D.C. She will be traveling to Washington D.C. in June to attend the conference.

## Board Briefs:

Monday, March 5th, members of our congregation gathered for an informal meeting to receive an overview of staff activities and synagogue developments. Ritual Director Michael Klein introduced each branch and overseeing staff member to share insights and updates. Stephanie Rubin and Lori Morrison spoke on behalf of WFTT, informing the congregation of the preschool's prestigious accreditation and financial award. Orly Jacobs spoke on behalf of the religious school, discussing the newly formed B'Yachad program with Temple Beth Tikvah for a combined enrollment of 65 students. Stacey Ripin spoke on behalf of youth programs, and Rabbi Siff provided additional information regarding ritual activities.

Following staff presentations, Abbie Chapnick provided an update on building and perimeter security. Currently, we have an armed guard who has been centralized to the main lobby. Additional cameras are scheduled to be installed, as well as card access and FBI linked Raptor system. Abbie addressed questions and concerns and mentioned future active shooter training and a (to be scheduled) synagogue community security symposium.

Following the security update, Gregg Wiston provided an overview of Budget and Finance. Issues of declining membership continue to affect the budget as reflected in reduced dues income, diminished Kol Nidre appeals, and an overall decline in fundraising revenue. However, expenses continue to rise as building maintenance issues compound, and staff await long overdue wage increases. The Budget and Finance Committee will have to continue to analyze and address projected deficits and recommend resolutions. This information will then be presented to the congregation at its meeting to be scheduled at the end of April or early May.

## COME TO THE MEN'S CLUB'S 2018 SHABBAT DINNER



**FRIDAY EVENING, MARCH 16<sup>TH</sup>**



Services will start at 6:00 pm  
Dinner Immediately Following Services

**\$36 per person/adult (11 and over), \$18 per child (10 and under)**

*All are welcome (especially ladies!) to come and enjoy a scrumptious  
Catered Shabbat dinner.*



Questions:  
Richard Schultz **516** 313-9776

# Mishloach Manot Project



Our Purim Mishloach Manot project this year was a great success! Over 400 baskets were ordered!

We had more participation than ever and had a terrific crew of volunteers working on the mailing, preparing ribbons, filling and finishing the baskets, curled ribbons and all! Then, once the baskets were completed, there were our pick-up volunteers, sitting and giving out the baskets at the synagogue. We also worked hard this year to facilitate deliveries **within** communities as the **true mitzvah** is the act of **giving** Mishloach Manot to our friends and neighbors. A big thank you to the many volunteers who delivered within their communities as well as the congregants who helped out by delivering to their friends and neighbors. Whew! It's been a long haul but we hope those of you who were sent baskets by your fellow friends in the congregation enjoyed getting them.

Pictured above are some of our basket makers: L to R : Yaffa Lown, Harriet Harris, Toni Korman, Marilyn Cohen, Estelle Brown, Joan Feuerstein, Ellen Grynspan, Sue Hyman, Sharon Lynne, and Norman and Lois Gordon. Other wonderful helpers were: Rachel Galazan and Susan Boxerman for the mailing, Cynthia Stein, Paula Gervis, Herb Cohen, Howie Lynne, Natalie Levin, Vivian Freed, Susan Hutton, and Lorraine Weissberg. Joan Weiss was terrific, working tireless hours inputting all the data behind this huge project. Our new secretary, Carolyn Geraci, amazingly jumped right in on her first day learning immediately how to print out our notices and cards. Veteran receptionist, Kathy Slutsky, is invaluable for her dedication and calm and cheerful demeanor, helping with whatever was needed. I thank all of our kind-hearted volunteers for their help and, of course, thank you, all of you congregants, who participated in supporting this important fundraiser for our synagogue.

Hannah Plotkin

# Ritual Matters

We would like to remind you that:

Bima traffic pattern for Torah aliyahs has changed – go up on the north side and come down on the south side.

Friday night Shabbat services are at 7:30pm UNLESS it is Sisterhood or Men’s Club Shabbat or Shabbat on the beach; on those dates services will be at 6pm.

Non-Hehshered wine and cheese, prepared domestically, are allowed as part of our Kashrut policy. For ritual purposes, however, wine must be Hehshered.

Torah readers and Haftorah chanters must check with Michael Klein, Ritual Director, before their appointed date.

There are new tunes for Psukei D’Zimrah; please come early and learn and enjoy them.

## ALIYOT FOR SHABBAT

The ritual committee passed the following motion at its committee meeting on February 6<sup>th</sup>:

*“On Sisterhood and Mens Club Shabbat, all aliyot are given to members in good standing of those affiliates.”* This means that we continue the tradition of assigning women only on Sisterhood Shabbat and men only on Mens Club Shabbat.

The ritual committee also recognizes that a congregant observing a yahrzeit of an immediate family member takes precedence over a congregant celebrating a birthday/anniversary. We will do our best to accommodate all requests and remind congregants that there are other opportunities to get a Torah aliyah: at Mincha on Saturday afternoon and Monday or Thursday mornings when the Torah is also read.

## SONGSTER FOR SHABBAT MORNING TORAH SERVICE

We are in the process of preparing songsters for melodies that we sing during the Torah service and its processional and recessional. These will also have transliteration.

## UPCOMING HOLIDAYS

Pesach – Friday evening, March 30<sup>th</sup> (1<sup>st</sup> seder) and Saturday evening, March 31<sup>st</sup> (2<sup>nd</sup> seder)

Saturday, April 7<sup>th</sup> - Yizkor (8<sup>th</sup> day of Pesach)

Lag B’Omer – Thursday, May 3<sup>rd</sup>

Shavuot – Saturday night, May 19<sup>th</sup> – Tekkun Leyl Shavuot

Sunday, May 20<sup>th</sup> – 1<sup>st</sup> day

Monday, May 21<sup>st</sup> – 2<sup>nd</sup> day/Yizkor

## GABBAIM

Gabbaim must feel confident being able to correct Torah readers; that is one their main purposes. If you would like to enhance your skills in this area, please contact Michael Klein, our Ritual Director.

Kathy Porges and Herb Cohen

Ritual Co-chairs

# Security Update

It is evident that the recent tragedy in Parkland has invigorated the conversation about safety in our Temple Torat Emet building. Let me assure you that for those of us entrusted with the security of all persons within our facility, it is, has been, and will continue to be a daily concern.

There is a clear and concise plan to strengthen our security system. The motto is “every layer is a deterrent.” Each time a new component or policy is implemented, we are a little bit safer. Staff training is ongoing for emergency procedures. It is the intent of the committee to have a symposium for members and volunteers on emergency procedures, as in fire, flood, bomb threat or active shooter.

We were awarded a grant from The Federal Department of Homeland Security in the amount of \$75,000.00. These funds are to be utilized for very specific items, including, but not limited to: swipe card access on all doors to the facility, the ability to lock down specific areas, 36 new cameras that will cover all common areas, entrances, playgrounds and parking lots. The system is Internet Protocol (IP) based, so that in an emergency, law enforcement will be able to have access to our cameras. While additional documentation is being completed, the project is going out for bid shortly. It is our goal to have this project completed by the summer.

The funds from the government will allow us to complete the project two years ahead of our original timeline.

There are several items that are not included in the grant funding. Accordingly, a specific fund for donations to Security Enhancements has been set up. Some of the items on the list are:

Emergency locking systems for all interior doors for protection against armed intruders. Approximate cost between \$5,000 and \$10,000 depending on which system is ultimately chosen

New desk and center location for security guard to house new equipment and create a more visible presence. Approximate cost \$2000.00

Plants for planters which will be utilized as barriers. Approximate cost \$200.00

Additional signage for main driveway. Approximate cost \$300.00

If you wish to donate to this specific fund, please indicate on your donation.

In the meantime, your help is needed as well.

Manners are wonderful, but please do not open or hold the door for anyone you do not know.

Please do not park in the circular driveway, EVER, as it would hinder emergency access.

Carpool lines will now be held at the donation bin, until Carpool begins

If you see something, say something

If the guard asks you who you are, kindly respond.

Remember, while we want to be safe, we are still a synagogue. We want to be warm and welcoming to both members of our Torat Emet family, as well as those who seek comfort within our walls.

Abbie Chapnick

Security Committee Chair

## *Temple Torat Emet Gratefully Acknowledges these Yahrzeit Contributions*

May the one who comforts Israel grant you solace in your bereavement  
The following donations have been made from December 5th 2017—February 8th 2018

<i>In memory of</i>	<i>By</i>	<i>In memory of</i>	<i>By</i>
Florence Aberbach	Ellen Grynsban	Leonard Dicker	David Dicker
Herman Adelstein	Marshall Adelstein	Levi Dicker	David Dicker
Natalie Adelstein	Harvey Adelstein	Abraham Efrom	Marsha Rafson
Abraham Alexander	Mary Alexander	Ruth Ellis Ortman	Eileen Ortman
David Altmark	Carole Lefton	Celia Falkowitz	Ellie Levine
Sarah Apelbaum	Marilyn Silberstein	Juliis Feiler	Martin Feiler
William Barad	Arnold Barad	Michael Feinman	Anne Feinman
Isaac Behar	Solomon Behar	Ada Feinstein	Arlene and Richard Sherman
Samuel Bender	Bernice Bender	Mano Feldman	Charlotte Katz
James Benson	Barry Benson	Yetta Feldman	Joel Feldman
Gabriel Bergman	Arlene Jaffe	Myron Ferguson	Sue Dore
Lucille Berman Giles	Rosalee Brauer	Sheldon Feuerstein	Joan Feuerstein
Leon Birns	Mark Birns	Laurie Feuerstein	Joan Feuerstein
Lee Blattau	Ellie Levine	Sheldon Feuerstein	Ami and Jaye Sela
Max Bloom	Susan Farber	Laurie Feuerstein Walsh	Ami and Jaye Sela
Bob Bloom	Terry Bloom	David Fisher	Annette M. Fisher
Lillian Bloom	Susan Farber	Philip Fishkin	Lucille Spector
Nathan Bomzer	Irwin Bomser	Minnie Forman	David Forman
Dora Bazol Brass	Marshall Brass	Minnie Freedman	Sol Freedman
Oscar Brass	Marshall Brass	Rose Fried	Sharon Cadoff
Ida Brauer	Rosalee Brauer	Sarah (Sally) Friedlander	Arnold Barad
Millard Bresin	Florence Gottheim	Daivd Friedman	Diane Mallow
Norma Bressler	Roberta and Stephen Kloper	Morris Gerchick	Michael Gerchick
Harry Bruskin	Merle Bruskin	Sylvia Gerchick	Michael Gerchick
Bessie Buchbinder	Gloria Cohen	Herman Gitter	Alan Gitter
Rita Buchler	Harold Buchler	Solomon Gitterman	David Pester
Mildred Burstein	Paul Burstein	Edna Goetz	Sheila Aaronson
Raymond Chase	Barry Chase	Sam Goldberg	William Goldberg
Lillian Cohan	Josef Cohan	Michael Goldberg	Sheila Avruch
Arnold Cohen	Fedora Horowitz	Jean Goldberg	Doris Siskin
Jack Cohen	Melissa Cohen-Grylicki	Jack Goldberg	Stuart Goldberg
Minnie Cohen	Herbert Cohen	Rose Goldberg	William Goldberg
Pearl Cohen Jarrett	Harold Cohen	Meyer Goldberg	Sheila Avruch
Ennes Danto	Elliott Danto	Manny Goldiner	Reta Spring
Arthur Davidson	Edith Davidson	Justine Goldstein	Sue Projain
Rose Derin	Wilma Turk	Fannie Goldstein	Seymour Goldstein
Mady Deutsch	Tony Deutsch	Florence Goodman	Helen Mann
Max Diamond	Irene Barth	Frances Goodman	Jack J. Goodman
Edwin Diamond	Deborah Diamond-Lite	Iris Goodman	Jack Goodman
Edwin Diamond	Blake Diamond-Cianflone	Dorothy S. Gordon	Roberta Gordon

*Temple Torat Emet Gratefully Acknowledges these Yahrzeit Contributions*

May the one who comforts Israel grant you solace in your bereavement  
 The following donations have been made from December 4th 2017—February 5th 2018

<i>In memory of</i>	<i>By</i>	<i>In memory of</i>	<i>By</i>
Bessie Gordon	Norman Gordon	Sidney Kloper	Roberta and Stephen Kloper
Netty Gottesman	Israel Gottesman	Adele Kolton	Susan Kohenak
Aaron Gozitsky	Carole Lefton	Belle Kopf	Linda Moses
Dora Graf	Haina Meyer	Irving Kornbrot	Amy K. Blumenfeld
Robert Graf	Lynn Graf	Louis Kosacoff	Phyllis Karp
Jeanette Green	Glorine Schweitzer	Elaine Kotin	Jack Schlessel
Pearl Green	William Green	George Kramer	David Russin
Fannie Gross Rost	Vera Kaplan	Anne Kramer	David Russin
Joseph Grumer	Eugene Grumer	Rose Kravitz	Jerry Kravitz
Leonard Grumet	Marc Grumet	Rose Kronenfeld	Anna Levin
Nathan Gutman	Carole May	Albert Landes	Arthur Landes
Ethel Hack	Shephard Hack	Gussie Langer	Myron Langer
Leah Halperin	Belle Simon	Joseph Lemberg	Vicki Plumer
Marvin Hamburg	Natalie Hamburg	David Levin	Leonard Levin
Henry Aaron Hasson	Esther Herskovitz	Ruth Levine	Allen Weiss
Nathan Hershkovitz	Allen Weiss	Anna Levinson	Gladys Levinson
Morris Herskovitz	Esther Herskovitz	Alfred Levitt	Laurie B. Koen
Matthew Hertz	Cynthia Hertz	Sylvia Levy	Carol Celauro
Stella Horowitz	Marvin Horowitz	Abraham Levy	Robert Levy
Morris Hulkower	William Hulkower	Joseph Libfeld	Michael Libfeld
Jacob Insel	Eunice Insel	Adele Linderman	Helen Tarlow
Jay Israel	Barbara and Hesh Weingard	Barney Linderman	Helen Tarlow
Florence Jacobs	Marvin Horowitz	William Lubliner	Anna Lubliner
Irving Jaffe	Gladys Levinson	Rose Magid	Dr. Barry and Selma Dash
Sylvia Jancowitz	Marilyn Bernstein	Dora Manoach	Annette M. Fisher
Frank Kantrowitz	David Kantrowitz	Lewis Megdal	Jerry Kravitz
Sarah Kaplan	Philip Lefton	Menachen Mendel	Jerry Kravitz
Abraham Kaplan	Sherry Deck	Etta Millhauser	Alan Weiner
Betty Kaplan	Jerrold Kaplan	Morris Mooney	Bonnie Geltner
Issie Karsch	Sol Karsch	Samuel Morrison	Evelyn Goren
Bernice Kaskin	Lawrence Shapiro	Irving Namm	Sylvia Leven
Donald Katz	Alyce A. Rosenthal	Charles Newmark	Zeta Sudler
Harold Katzman	Larry Auslander	Meyer Ostrowsky	Melvin Ostrowsky
David Keiles	Joan Kessler	Pauline Pester	David Pester
Leonard Kessler	Sam Kessler	Sidney Popkin	Roberta Kline
Blanche Kimmel	Morton Kimmel	David Porges	Donald Porges
Ida Kirschbaum	Phyllis Kirschbaum	Irving Pransky	Alan Pransky
Mollie Klein	Sheila Avruch	Rose Raucher	Barbara and Harry Raucher
Gladys Klein	Irma Shapiro	Aaron Raucher	Barbara and Harry Raucher
Harry Klein	Sarah Klein	Anita Resnick	Sandra Green

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The following donations have been made from December 5th 2017—February 8th 2018

<i>In memory of</i>	<i>By</i>	<i>In memory of</i>	<i>By</i>
Helen Ribock Tarmy	Bette Winer	Beckie Sugin	Mildred Thalblum
Meyer Rice	Lillian Fingerhut	Gertrude Swimmer	Esther Itzkovitz
Samuel Rockowitz	Sheila Avruch	Dave Tarlow	Helen Tarlow
Charles B. Rogers	Neal Rogers	Eileen Tepper	Sol Tepper
Jay Andrew Rosen	Suzanne and Sanford Rosen	Renee Thaw	Claire Michel
Celia Rosenberg	Paula Zigman	Morris Tobias	Linda Cohen
Renee Rosenberg	Estelle Chirtel	Gerda Todtenkopf	Bela Schoenfeld
Julius Rost	Vera Kaplan	Bessie Townes	Richard Townes
Lillian Rothstein	Adella Cohen	Ben Treitler	Bruce Treitler
Samuel; Rubenstein	Steve Rubenstein	Helen Treitler	Bruce Treitler
Isaac Russo	Joseph Russo	Alex S. Tuller	Sarah Tuller-Golub
Anna Sachs	Sylvia Goldstein	Harold Turner	Jean Bomser
Herbert Sachs	Sylvia Goldstein	Alvin Ulman	Esther Duke
Louis Saperstein	Philip Lefton	Hyman Vogel	Susan Vogel
Rosalyn Schlessel	Jack Schlessel	Fannie Waldman	Jerry Kravitz
Maurice Schrier	Robert Schrier	Joseph Waldman	Jerry Kravitz
Anna Schweitzer	Glorine Schweitzer	Bella Waxman	Carl Waxman
Santo Scuderi	Mary Zeid	Frank Waxman	Carl Waxman
Vivian Sessler	Sharon Barrie	Phil Weingard	Barbara and Hesh Weingard
Morris Sessler	Sharon Barrie	Philip Weinstein	Lois Gordon
Jack Shapass	Nadine Fein	Marc Weinstein	Glenn Weinstein
Rachel Debra Shemtob	Esther Herskovitz	Lillian Weinstein	Lois Gordon
David Siegel	Beverly Radow	Gloria Weinstein	Glenn Weinstein
Lillie Silverman	Salina Silverman	Hannah Weinzoff	Wilma Turk
Sam Simon	Lawrence Shapiro	Sandra Weiss	Arlene Baron
Fred Slutsky	Bettina Schechter	Charles Weiss	Allen Weiss
Bernard Slutsky	Bettina Schechter	Cecia Weiss	Arnold Brown
Rochelle Smaletz	Max Goren	Mary Weissman	Martin Weissman
Seymour Smith	Martin Smith	Morris Werner	Hilda Hainer
Harvey Soffa	Carol Soffa	Ruth Widlitz	Marilyn Widlitz
Ella Solomon	William Goldberg	Samuel Wiesenber	Marcia Karsch
Malvina Spiegel	Tova Adesnik	Rachel Wohlgemuth	Ezra Wohlgemuth
Herman Spiegel	Tova Adesnik	Gershon Wohlgemuth	Ezra Wohlgemuth
Israel Sprey	Helen Lowenstein	Irving Yelsky	Sheila Siegel
Rose Spring	Sidney Spring	Sol Yurist	Marlene Schwefel
Sophie Stern	Micheal Stern	Louis Zaffos	Anita Zaffos
Samuel Stone	Roberta Waters	Jack Zaffos	Anita Zaffos
Sarah Stone	Sara Stone	Jack Zaffos	Steven Zaffos
Alma Strulovitz	Hilary Albano	Sara Ziskroit	Saul Ziskroit
Pauline Sudler	Morty Sudler	Lillian Zuckerman	Florence W. Goldstein

*We Gratefully Acknowledge the Donations made to  
Temple Torat Emet by the Following Individuals :*

*General Fund*

*In Memory of Sydney Puteska  
By Paula & Mel Gervis*

*In Memory of Lawrence Boxerman  
By Paula & Mel Gervis*

*In Memory of Lawrence Boxerman  
By Margot & Abe Banke*

*In Memory of Seymour Klein  
By Phyllis Kirschbaum*

*Get Well/Speedy Recovery:  
Fred Benoff  
By Margot & Abe Banke*

*Get Well/Speedy Recovery:  
Jan Courte  
By Haina and Gordon Meyer*

*In Memory of Lawrence Boxerman  
By Deborah & Alan Pransky*

*Get Well/Speedy Recovery:  
Mel Gervis  
By Marlene & Joel Schwefel*

*In Honor of Margot & Abe Banke  
By Marcia & Harold Landau*

*Get Well/Speedy Recovery:  
Shirley Jaffe  
By Joan Feuerstein*

*Get Well/Speedy Recovery:  
Jan Courte  
By Phyllis Kirschbaum*

*Get Well/Speedy Recovery:  
Nathan Rosen  
By Phyllis Kirschbaum*

*Esther & Simon Adler Fund*

*In Memory of Lawrence Boxerman  
By Donald and Kathy Porges*

*In Honor of Alec Konoph  
By Deanna Marcus*

*In Memory of Norman Sholk  
By Donald and Kathy Porges*

*In Memory of Shirley Eichner  
By Ellen & Michael Libfeld*

*In Memory of Larry Magin  
By Donald and Kathy Porges*

*Pearl Benson Fund for Special Needs*

*Wishing a Get Well/Speedy Recovery to  
Fred Benoff  
By Joan Feuerstein*

*Prayer Book Fund*

*In Memory of David M Adler  
By Lee z"l, Alice, Randi, Susan, Aaron, Lauren, Zachary,  
Alyssa & Sarah Adler*

*In Memory of Dennis Schonborn  
By The Adler & Schonborn Families*

*In Honor of Temple Torat Emet Minyan  
By Rabbi Andrew Pepperstone*

*Open Your Heart to Torah Fund*

*In Memory of Eda Tevelin  
By Rita Vogel & Phyllis Kirschbaum*

*In Memory of Leon N Adler  
By Isabell Adler*

*In Memory of Harry Dansiger  
Isabell, David z"l, Lee z"l, Alice, Randi, Jay, Susan, Leslie,  
Aaron, Lauren, Zachary, Alyssa & Sarah Adler*

*Wiston Family Torah Tots Scholarship Fund*

*In Honor of Beth Bates  
By Edward L Smith*

*In Honor of the birth of Zachary David Weiss  
By Donald and Kathy Porges*

***We Gratefully Acknowledge the Donations made to  
Temple Torat Emet by the Following Individuals :***

**March of the Living**

*In Honor of Dr .Paul &  
Cynthia Stein  
By Zeta & Morty Sudler*

*In Memory of:  
Caryl Goldstein  
By Gladys L Simon*

*In Memory of Lawrence  
Boxerman  
By Malka & Fred Benoff*

*Wishing a Get Well/Speedy  
Recovery to Jan Courte  
By Malka and Fred Benoff*

*In Memory of Mickey  
Neuwirth  
By Jeanette & Endre  
Schneider*

*In Memory of Michael Block  
By Rosalee Brauer*

**Tov Team Fund**

*Wishing a Get Well/Speedy Recovery to  
Roberta Cohen  
By Malka & Fred Benoff*

*Wishing a Get Well/Speedy Recovery to  
Mel Gervis  
By Phyllis & Gary Smith*

*Wishing a Get Well/Speedy Recovery to  
Lenny Weiss  
By Phyllis & Gary Smith*

*Wishing a Get Well/Speedy Recovery to  
Jan Courte  
By Phyllis & Gary Smith*

*Wishing a Get Well/Speedy Recovery to  
Mike Stein  
By Zeta & Morty Sudler*

*In Memory of Norman Sholk  
By Phyllis & Gary Smith*

Greetings from chilly and snow covered Bethlehem, Pa. We are beginning to settle into our new home and wanted to thank all our friends who wished us well with a wonderful party and contributions in our honor to TTE. It is bittersweet for us to move closer to our wonderful and welcoming family but also to leave the many friends we have at TTE. We wish you continued growth and hope to see many of you when we visit or perhaps in our new home.

Our address is: 1312 Kirkland Village Circle, Bethlehem, PA 18017. Our phone number for now continues to be 561-315-4534.

Sarah and Dick Sandler

We are saddened by the passing of our beloved Father, Sam Chiel, at the age of 92 on December 27, 2017. Prior to relocating in 2014, he stated at the Oneg Shabbat in his honor "Temple Torah (Torat Emet) will always be my temple". The temple and congregants remained close to his heart across the miles and years.

**RAP WITH THE RABBI**

Rabbi David Siff and the Temple Torat Emet Membership Committee invite congregants to participate in our ongoing “meet and greet“ program in the homes of congregants who generously volunteer to act as hosts. During these sessions new and longstanding synagogue members will have an opportunity to interact with Rabbi Siff and one another and to explore ideas for the future. Each session lasts about 90 minutes with 14 congregants invited to attend. We anticipate a large percentage of congregants will participate over the coming year. So far over 100 congregants have signed up.

Please call Joan Weiss at 561-877-8079 or David Schick at 561-810-4787 for further information and to sign up.

## PESAH GUIDE 2018

“Unleavened bread shall be eaten throughout the seven days and there shall be no leavened bread or leavening seen with you, in all of your borders.” (Exodus: 13:7)

The following guide to *kashrut* will assist you in preparing your family and home for Pesah.

### Prohibited Foods:

Leavened bread, cakes, biscuits, crackers, cereal, coffees containing cereal derivatives, wheat, barley, oats, spelt, rye, and all liquids containing ingredients or flavors made from grain alcohol. Most *Ashkenazic* authorities have added the following foods (*kitniot*) to the above list: rice, corn, millet, legumes (beans and peas; however, string beans are permitted). Peanut oil is permissible as peanuts are not actually legumes. Most *Ashkenazic* authorities forbid the use of legumes in a form other than their natural state, for example, corn sweeteners, corn oil, and soy oil. *Sephardic* authorities permit the use of all of the above. All products require a *kosher l'Pesah* label. Consult Rabbi Siff for guidance in the use of these products.

### Permitted Foods:

**A.** The following foods require no *kosher l'Pesah* label if purchased prior to Pesah: unopened packages or containers of natural coffee without cereal additives (coffees produced by General Foods are not kosher for Passover unless marked KP); sugar, pure tea (not herbal tea), salt (not iodized), pepper, natural spices, frozen fruit juices with no additives, frozen (uncooked) vegetables (for legumes see above), milk, butter, cottage cheese, cream cheese, ripened cheeses such as cheddar (hard), muenster (semi-soft) and Camembert (soft), frozen (uncooked) fruit (with no additives), and baking soda.

**B.** The following foods require no *kosher l'Pesah* label if purchased before or during Pesah: Fresh fruits and vegetables (for legumes see above), eggs, fresh fish, and fresh meat.

**C.** The following foods require a *kosher l'Pesah* label if purchased *before* or *during* Pesah: All baked products (matzah, cakes, matzah flour, farfel, matzah meal, and any products containing matzah), canned or bottled fruit juices (these juices are often clarified with *kitniot* which are *not* listed among the ingredients; however, if one knows there are no such agents, the juice may be purchased prior to Pesah without a *kosher l'Pesah* label); canned tuna (since tuna, even when packed in water, has often been processed in vegetable broth and/or hydrolyzed protein; however, if it is known that the tuna is packed exclusively in water, without any additional ingredients or additives, it may be purchased without a *kosher l'Pesah* label); wine; vinegar; liquor; oils; dried fruits; candy; chocolate flavored milk; ice cream, yogurt and soda.

**D.** The following processed foods (canned, bottled or frozen), require a *kosher l'Pesah* label if purchased during Pesah: milk, butter, juices, vegetables, fruit, milk products, spices, coffee, tea, and fish, as well as all foods listed in category **C**.

**Detergents:** If permitted during the year, powdered and liquid detergents do not require a *kosher l'Pesah* label.

**Medicine:** Since *hametz* binders are used in many pills, the following guidelines should be followed: If the medicine is required for life sustaining therapy, and no substitutes are available, you should take it. In all cases, capsules are preferable to pills.

### *Kashering* of Utensils:

The process of *kashering* depends on how the utensils are used. According to *halakhab*, leaven can be purged from a utensil by the same process in which it was absorbed in the utensil (*ke-volokakh pol-to*). Therefore, utensils used in cooking are *kashered* by boiling, those used in broiling are *kashered* by fire and heat, and those used only for cold food are *kashered* by rinsing.

**A. Earthenware** (china, pottery, etc.) may not be *kashered*. However, fine translucent chinaware which has not been used for over a year may be used if scoured and cleaned in hot water.

**B. Metal Utensils used in Fire** (spit, broiler) must be thoroughly scrubbed and cleaned and then made as hot as possible. Those used for cooking or eating (silverware, pots) must be thoroughly scrubbed and cleaned and completely immersed in boiling water. Pots should have water boiled in them which will overflow the rim. Pots should not be used for a period of at least 24 hours between the cleaning and the immersion in boiling water. Metal baking units cannot be *kashered*.

**C. Ovens and Ranges:** Every part that comes in contact with food must be thoroughly scrubbed and cleaned. Then, oven and range should be heated as hot as possible for a half hour. If there is a broil setting, use it. Self-cleaning ovens should be cleaned and scrubbed and then put through the self-cleaning cycle. Continuous cleaning ovens must be *kashered* in the same manner as regular ovens.

**Microwave Ovens:** Should be cleaned, and then a cup of water should be placed inside. Then the oven should be turned on until the water disappears. A microwave oven that has a browning element cannot be *kashered* for Pesah.

**D. Glassware:** Authorities disagree as to the method for *kashering* drinking utensils. One opinion requires soaking in water for three days, changing the water every 24 hours. The other opinion requires only a thorough scrubbing before Pesah, or putting them through a dishwasher.

**Glass Cookware:** There is a difference of opinion as to whether it is to be *kashered*. After a thorough cleansing, there should be water boiled in them which will overflow the rim. The other opinion is that only a thorough cleansing is required. Glass bakeware, like metal bakeware, may not be *kashered*.

**E. Dishwasher.** After not using the machine for a period of 24 hours, a full cycle with detergent should be run.

**F. Electrical Appliances.** If the parts that come into contact with *hametz* are removable, they can be *kashered* in the appropriate way (if metal, follow the rules for metal utensils). If the parts are not removable, the appliance cannot be *kashered*. (All exposed parts should be thoroughly cleaned.)

**G. Tables, Closets, and Counters:** If used with *hametz*, they should be thoroughly cleaned and covered, and then they may be used.

**H. Kitchen Sink:** A metal sink can be *kashered* by thoroughly cleaning and then pouring boiling water over it. A porcelain sink should be cleaned and a sink rack used. If, however, dishes are to be soaked in a porcelain sink, a dish basin must be used.

**I. Hametz and non-Passover Utensils:** Non-Passover dishes, pots and *hametz* whose ownership has been transferred, should be separated, locked up or covered, and marked in order to prevent accidental use.

### ***Mehirat Hametz - Selling Hametz***

The Torah prohibits the ownership of *hametz* (leaven) during Pesah. Therefore, we arrange for the sale of the *hametz* to a non-Jew. The transfer, *mehirat hametz*, is accomplished by appointing an agent, in our case Rabbi Siff, to handle the sale (see enclosed power of attorney form). It is a valid and legal transfer of ownership. At the end of the holiday, the agent arranges for the reversion of ownership of the now-permitted *hametz*. If ownership of the *hametz* was not transferred before the holiday, the use of this *hametz* is prohibited after the holiday as well (*hametz she-avaralav ha-Pesah*).

### ***Bedikat Hametz -The Search for Hametz***

This year, the search for the *hametz*, traditionally conducted the evening before the first Seder, should be conducted on Thursday, March 29. Using a candle, feather, and wooden spoon, we search for *hametz* in our homes. To make sure that the search is successful, several pieces of bread are scattered throughout various parts of the house by an

adult to be collected by the children during the search. Before the actual search begins, light the candle and recite the blessing:

*Baruch atah Adonai elohaynu  
Melech ha'olam asher kidshanu  
Bemitzvotav vetzivanu al bi'ur  
hametz.*

**Praised are you, Lord our God,  
Ruler of the Universe, who has  
made us holy with *mitzvot* and  
instructed us to remove the leaven**

After all of the *hametz* has been gathered and placed into a bag, recite the following in Aramaic:

*Kol Chamira vechamiya de'ika  
Virshuti dela chametay u'dela  
vay'artei udela yadana lay libatayl  
v'lehevay hefker ke'afra de'ara.*

**Any leaven that may still be in the  
house, which I have not seen or  
have not removed, shall be as if it  
does not exist, and as the dust of the earth.**

### ***Bi-Ur Hametz- Burning the Leaven***

On Friday, March 30, by 10:30 am, take all the leaven still remaining in the house together with the leaven collected during the search the previous night and burn it. When the leaven is burned, one may recite the following:

*Kol chamira vachamiya de'ika  
birshuti (dechamitay u'dela  
chamitay devayartay u'dela  
veartay libatayl) v'lehavay hefker  
ke'afra de'ara.*

**Any leaven that may still be in the  
house (which I have seen and not  
seen, which I have or have not  
removed) shall be as if it does not  
exist, and as the dust of the earth.**

On the eve before Pesah, Rabbi Israel of Rizhin explained the rules of the search after leavened crumbs in the following manner:

**“This evening we search after *hametz*, but we do not burn it before tomorrow. The search and the burning are allegories of things to come. *Galut* is the night of exile during which we allow the *hametz* (the meaner qualities of our people) to remain in the house. But when the morning of our redemption comes, those qualities are cast into the fire of our return, and completely consumed. Then the words of Isaiah will be fulfilled: ‘He will destroy death forever. Adonai will wipe the tears away from all faces’” (Isaiah25:8)**

### ***Siyum B'chorim on Friday, March 30***

It is a tradition for the first-born (usually the first-born of the mother) to fast on the day before Passover, in commemoration of the episode described in the Torah when “the Lord slew all the first-born in Egypt but...spared the first-born of the Israelites.”

In most congregations, including our own, it is customary to have a *siyum*—a celebration upon concluding the study of the tractate of the Talmud—following the morning service on the day preceding Passover. First-born who are present at this *siyum* need not observe the fast.

All first-born sons and daughters are invited to participate in the traditional *siyum* on Friday March 30, following the morning service, which begins at 8:15 am. It will include a brief study session to be followed by a breakfast.

The central event of Passover, Friday March 30, is the Seder. The complete Seder setting should include the following:

### **The Seder Plate**

**ROASTED SHANK BONE (*Z'roa*):** to commemorate the Paschal sacrifice which our ancestors brought to the Temple on Pesah in ancient times.

**ROASTED EGG (*Beitsa*):** symbolic of life; the egg is also the symbol of our faith in the future, our hope that God's blessing of life and peace will come to all men.

**BITTER HERBS (*Maror*):** to symbolize the bitterness of Israel's bondage in Egypt. (Horseradish is usually used).

**HAROSET:** to symbolize the mortar which the Israelites used in building treasure cities for Pharaoh. The Haroset is a mixture of grated apples, nuts, cinnamon, and a little wine.

**GREEN HERBS (*Karpas*):** (Parsley, lettuce or watercress.) These greens symbolize the coming of spring and suggest the perpetual renewal of life; hence, the ever-sustaining hope of human redemption.

### **Symbols**

**THE THREE MATZOT:** are placed separately in a special Matzah cover, or in the folds of an ordinary napkin. The three Matzot represent the Kohen, Levi, and Israelite.

**AFIKOMEN:** the middle Matzah is broken in two. One portion is wrapped in a napkin and hidden until the meal has been concluded. This portion is known as *Afikomen*, the Greek word meaning dessert. In Temple days, the meal ended with the taste of the Paschal lamb. Today, in its absence, we substitute the Matzah. The custom of hiding the *Afikomen* has developed out of a desire to keep children alert until the conclusion of the Seder.

**SALT WATER:** to symbolize the tears of bondage and the hardships of slavery.

**FOUR CUPS OF WINE:** to be drunk during the Seder service. These four cups symbolize the fourfold promise of redemption which, according to the Bible, God pledged to Israel.

**THE CUP OF ELIJAH:** the celebration of the redemption of Israel would be incomplete without symbolic representation of Israel's imperishable hope of the greater redemption of the future. Our tradition pictures Elijah as the herald of the great Messianic era, when all humanity will enjoy freedom and peace, and God will reign over all. Hence, a cup is kept ready on the table at the Seder, in anticipation of his coming. We open the door of our homes during the Seder, indicating our eagerness for his coming and also as a symbol of hospitality.

### **Order of the Seder Service**

The Seder is actually a dramatic family lesson, the purpose of which is to teach and interpret the historical epic of the Exodus. One may discuss the theme of freedom as it applies to our day. Divide the reading sections of the *Haggadah* among individual participants. Since the central mitzvah of the seder is to "tell our children," attention should be given to making sure it is educationally appropriate to the children who are present. The Seder consists of separate sections. Each is a highlight in the drama of freedom.

### **The Seder Sections**

1. The Kiddush is chanted by all.
2. Ritual washing of hands by the leader.
3. Blessing over parsley dipped in salt water.
4. Breaking middle matzah and hiding half as the *Afikomen*.
5. Reading and chanting of prayers and hymns in the *Haggadah*.
6. Ritual washing of hands by all.
7. Blessing over the matzah by all.
8. Blessing over the bitter herbs together with the matzah.
9. Eating bitter herbs together with matzah.
10. Enjoying the Pesah meal.
11. *Afikomen* is distributed to all, concluding the meal.
12. Grace after the meal.
13. *Hallel*: psalms of praise and gratitude.
14. Concluding Seder hymns.

### Some Seder Suggestions

The Passover Seder is probably the most meaningful of all observances in the Jewish calendar year. It has been designed as a masterpiece of pedagogic method to interest the young, to maintain their enthusiasm, and to teach important lessons. In order to get the most out of the Seder, a number of things should be kept in mind.

1. Be sure that there is a *Haggadah* for each participant in the Seder.
2. The leader of the Seder should study the *Haggadah* in advance and decide upon questions and stories that he/she might want to use at various points in order to awaken interest.
3. You do not need to read every word of the haggadah; it is more of a map through 14 sections mentioned above. Most important is to make sure everyone thinks about the story of the Exodus.
4. You may choose to rotate the reading among the people around the Seder table.
5. Recite all blessings in unison so that everyone feels a part of the ceremony.
6. Do not be afraid to interrupt in the middle of a reading to ask a question, to make a point, or to launch a discussion. Whenever possible, try to relate the historical passages to modern events.
7. Children or adults can be given assignments in advance.
8. Do not let the hunt for the *Afikomen* transcend the importance of the Seder itself. The “thief” should be rewarded with a prize of Jewish significance and the Seder completed.

**Information in this guide is based upon the Rabbinical Assembly Pesah Guide (issued annually).**

The Adult Jewish Learning Collaboration is having a wonderful season. Our active clergy, Rabbis Bass, Fratello, Shub, Siff, and Simon and Cantors Ovadia and Grossman are teaching wonderful inspiring courses. As always, our retired clergy, Rabbis Cohen, Hoffman, and Marder, are stepping up to the plate and hitting home runs. Our lay volunteers and partners have provided fabulous programming. Thanks to all!

Besides the courses, our lecture series has a wonderful offering to finish up the season. Maggie Anton, the author of *Rashi's Daughters* and most recently *Fifty Shades of Talmud* will be speaking in our program on March 11. Her topic will be “Talmud After Dark.”

It is not too late to register. Come one, come all.

Alan Schoen  
Chairman

Delegation of Power of Attorney

Note: If possible, all hametz - food not acceptable during Pesah (Passover), or materials containing such unacceptable food – should be destroyed or given away before the holiday begins. Should this be impossible, the hametz may be stored in such a way that we are sure not to use it during the holiday and its actual ownership is transferred to a non-Jew until the holiday ends.

**Please complete the form below and return no later than Friday morning, March 30, at 9:30 am.**

KNOW ALL PEOPLE BY THESE PRESENTS: That I, the undersigned, do hereby make and appoint Rabbi David B. Siff my true and lawful representative to act in my place and stead, for me and in my name and in my behalf, to sell all hametz owned and possessed by me, knowingly or unknowingly, as stated in the Torah and defined by the sages of Israel (e.g. hametz; hashash hametz – suspect hametz; and all kinds of ta'arovet hametz – hametz mixtures); also, hametz that tends to harden and to adhere to the surface of pans, pots, or other cooking or eating utensils, of whatsoever nature, and to lease all places wherein the aforementioned hametz owned or possessed by me may be found, especially in the premises located at (your address) \_\_\_\_\_

Rabbi Siff has the full power and authority to sell said hametz and to lease said place or places where in said hametz may be found, upon terms and conditions as discretion dictates. Rabbi Siff has the full power and authority to assign or appoint a substitute or substitutes to act in my behalf with all the same powers and authority that I have invested in the rabbi, and I do hereby ratify and confirm all that Rabbi Siff or a rabbinic substitute lawfully does or causes to be done by virtue of these present.

And to this I hereby affix my signature on this \_\_\_\_\_ day of \_\_\_\_\_ in the year 5778/2018.

Signature \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

(I have been authorized by the following person(s) to sell Hametz on their behalf for the following address(es):

\_\_\_\_\_



## Temple Torat Emet, Inc.

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## Daily Services Schedule

Sunday - Friday  
8:30 am in the Chapel

Sunday - Thursday  
5:00 pm in the Chapel

Friday Evenings  
6:00 pm & 7:30 pm unless  
otherwise noted

Saturday Morning  
9:00 am

Saturday Afternoon  
12:15 pm  
Maariv/Havdala  
2nd & 4th Saturday pm

